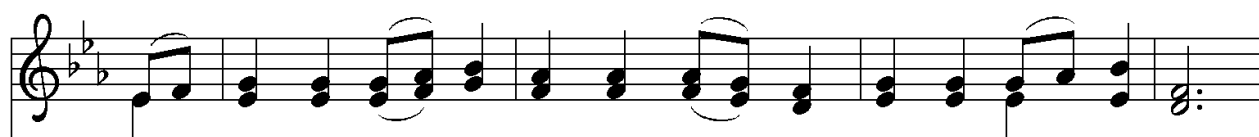


GATHERING SONG: *On Jordan's Stormy Banks I Stand* + ELW 437 7



1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye
2 All o'er those wide ex-tend-ed plains shines one e-ter-nal day;
3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;
4 When shall I reach that hap-py place and be for-ev-er blest?



to Ca-naan's fair and hap-py land, where my pos-ses-sions lie.
there God the Son for-ev-er reigns and scat-ters night a-way.
sick-ness and sor-row, pain and death, are felt and feared no more.
When shall I see my Sav-ior's face and in God's bos-om rest?

Refrain



I am bound for the prom-ised land, I am bound for the prom-ised land;



oh, who will come and go with me? I am bound for the prom-ised land.

PRAYER OF THE DAY

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.
Amen.

FIRST READING *Job 19:23-27a*

A reading from Job:

²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

Word of God. Word of Life.

Thanks be to God.

Psalm 17:1-9

- ¹ Hear a just cause, O Lord; give heed [|] to my cry;
listen to my prayer, which does not come from [|] lying lips.
- ² **Let my vindication come forth [|] from your presence;
let your eyes be [|] fixed on justice.**
- ³ Examine my heart, visit [|] me by night,
melt me down; you will find no impuri- [|] ty in me.
- ⁴ **I have not regarded what [|] others do;
at the word of your lips I have avoided the ways [|] of the violent.**
- ⁵ My footsteps hold fast to your [|] well-worn path;
and my feet [|] do not slip.
- ⁶ **I call upon you, O God, for you will [|] answer me;
incline your ear to me and [|] hear my words.**
- ⁷ Show me your marvelous [|] lovingkindness,
O Savior of those who take refuge at your right hand from those who [|] rise against them.
- ⁸ **Keep me as the apple [|] of your eye;
hide me under the shadow [|] of your wings,**
- ⁹ from the wicked [|] who assault me,
from my deadly enemies [|] who surround me.

SECOND READING *2 Thessalonians 2:1-5, 13-17*

A reading from 2 Thessalonians:

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

Word of God. Word of Life.

Thanks be to God.

GOSPEL *Luke 20:27-38*

The holy gospel according to Luke:

Glory to you, O Lord.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

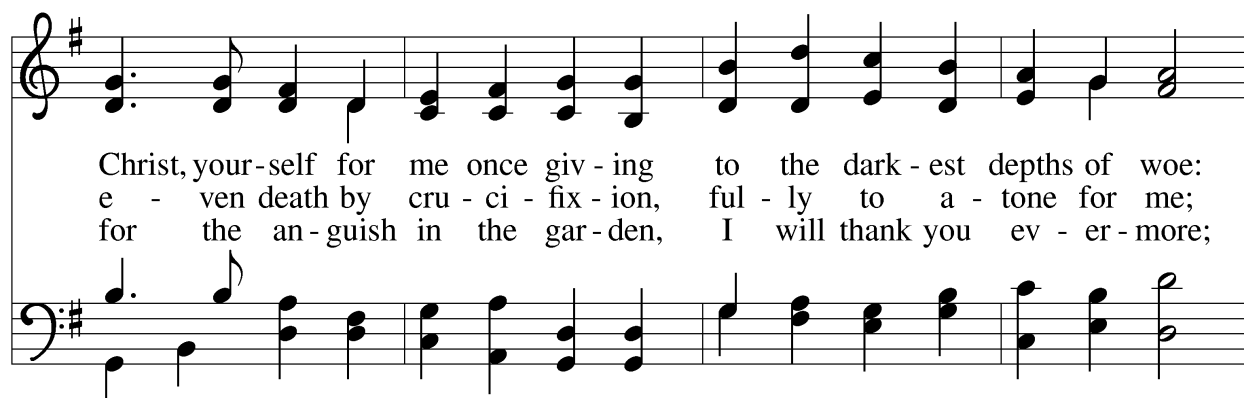
The gospel of the Lord.

Praise to you, O Christ.

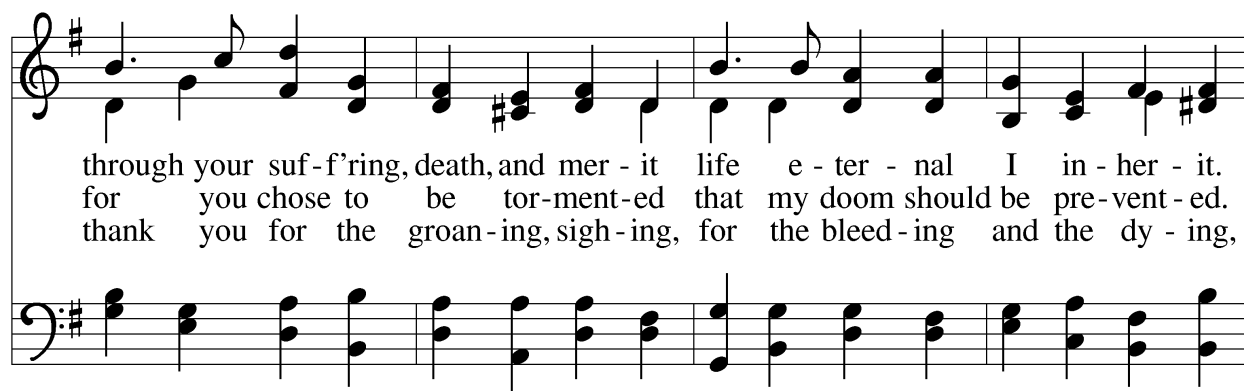
HYMN OF THE DAY *Christ, the Life of All the Living* + ELW 339



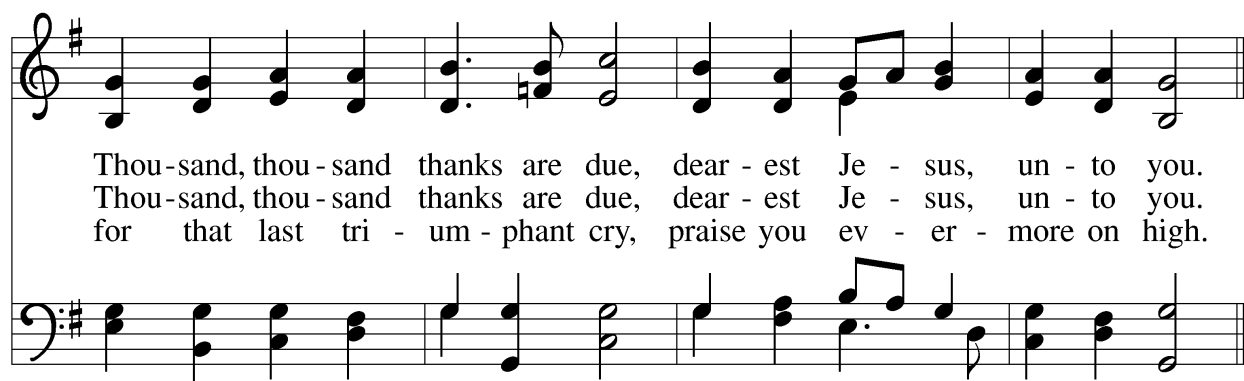
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return.

Hear us, O God. **Your mercy is great.**

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come.

Hear us, O God. **Your mercy is great.**

God of justice, we give thanks for the service of our veterans and pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world.

Hear us, O God. **Your mercy is great.**

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body (*especially*). Comfort those who suffer from trauma and exposure to traumatic events.

Hear us, O God. **Your mercy is great.**

God who gathers us together, we give thanks for our pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together.

Hear us, O God. **Your mercy is great.**

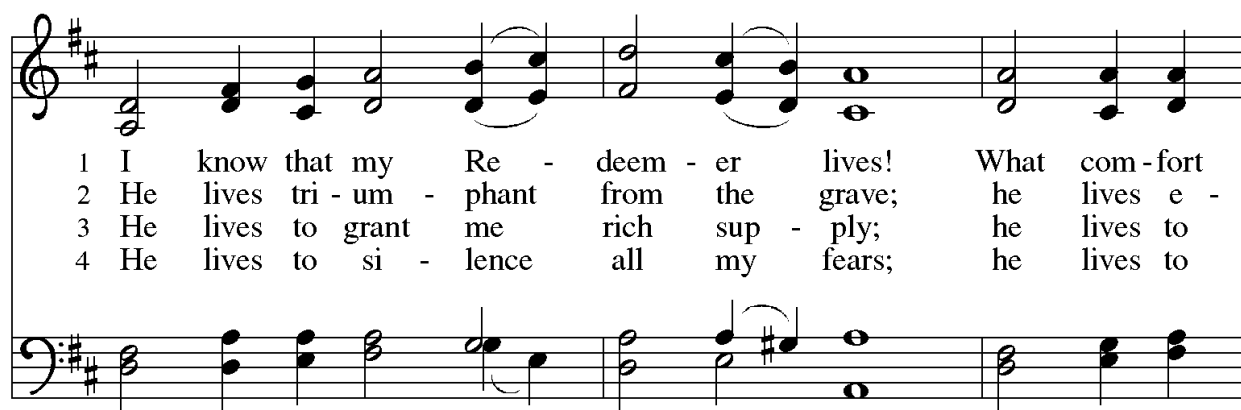
Here other intercessions may be offered.

God of the saints, we give thanks for all who have died in faith (*especially*). Uplift us as we honor their memory and await your coming in glory.

Hear us, O God. **Your mercy is great.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.**

HYMNS DURING COMMUNION *I Know that My Redeemer Lives* + ELW 619



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

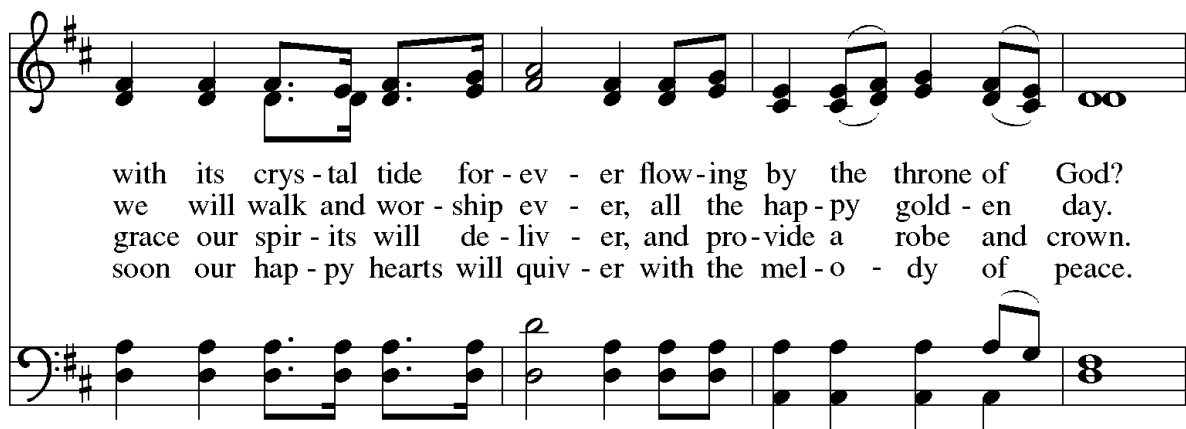
6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Shall We Gather at the River + ELW 423



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

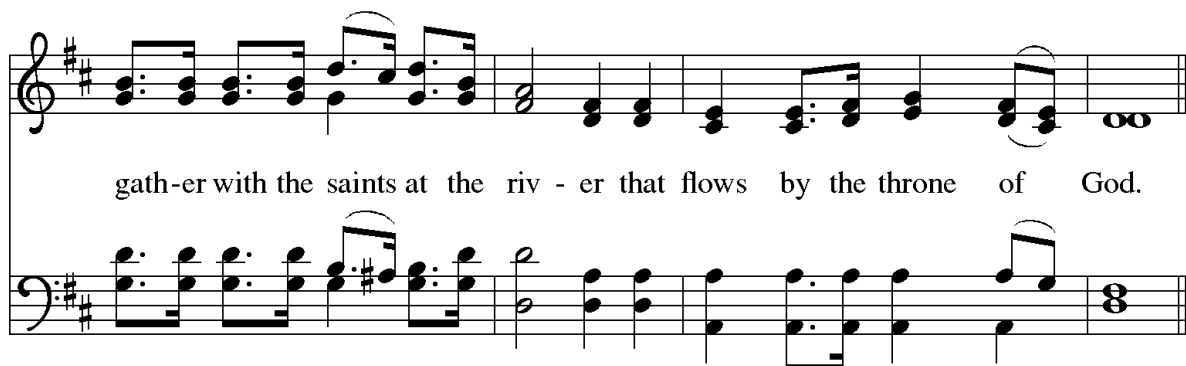


with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

SENDING SONG *In Thee Is Gladness* + ELW 867



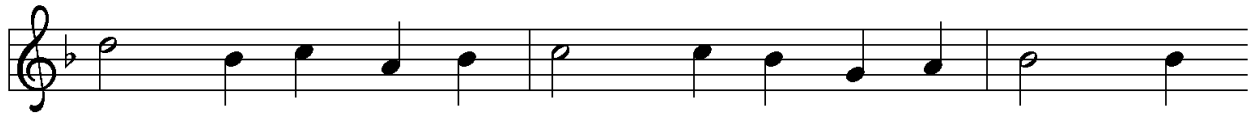
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can



true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622