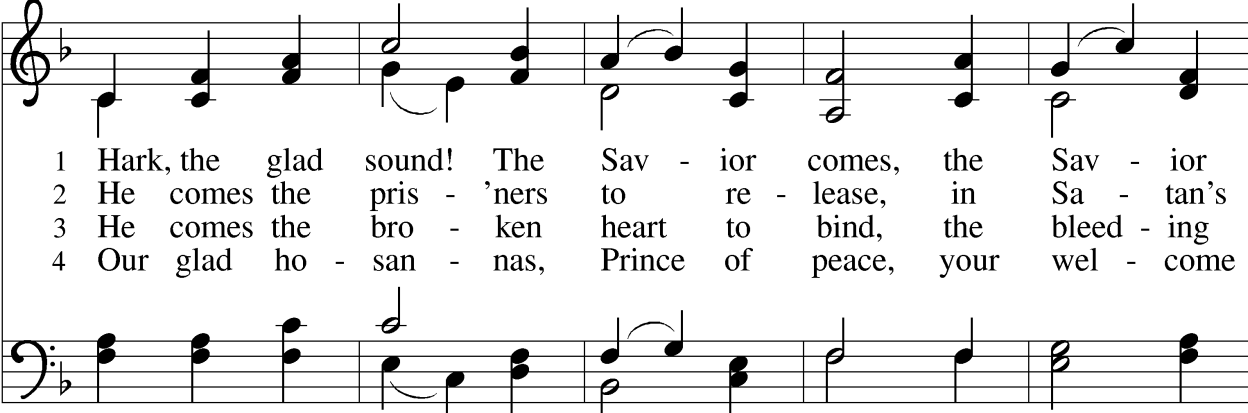



GATHERING SONG: *Hark, the Glad Sound!* + ELW 239



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
 2 He comes the pris - 'ners to re - lease, in Sa - tan's
 3 He comes the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
 bond - age held. The gates of brass be -
 soul to cure, and with the trea - sures
 shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

PRAYER OF THE DAY

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LIGHTING OF THE ADVENT WREATH

Presiding Minister

Often called the “**Bethlehem Candle**,” the second Advent candle reminds us of Mary and Joseph’s journey from Nazareth to Bethlehem before Mary gave birth to Jesus. Building on the meaning of the Prophecy Candle, this second candle recalls that after all of the division, destruction, and dispersion of the kingdom in the Old Testament, there might finally be peace on Earth – Jesus is coming, and so is his Kingdom of Peace.

Candle Lighter

Dear Jesus, you entered our world on Christmas as the Prince of Peace. This Advent, as we strive to become the-best-version-of-ourselves, fill us with a deep and abiding peace. Help us share that peace with everyone we encounter, especially those who need it most. Amen.

FIRST READING *Isaiah 11:1-10*

A reading from Isaiah:

- ¹ A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.
- ² The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
- ³ His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see
or decide by what his ears hear,

- ⁴ but with righteousness he shall judge for the poor
and decide with equity for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

- ⁵ Righteousness shall be the belt around his waist
and faithfulness the belt around his loins.

- ⁶ The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.

- ⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

- ⁸ The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

- ⁹ They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

¹⁰ On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Word of God. Word of Life.

Thanks be to God.

Psalm 72:1-7, 18-19

- ¹ Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
² **that he may rule your | people righteously**
and the | poor with justice;
³ that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
⁴ **Let him defend the needy a- | mong the people,**
rescue the poor, and crush | the oppressor.
⁵ May he live as long as the sun and | moon endure,
from one generation | to another.
⁶ **Let him come down like rain upon | the mown field,**
like showers that wa- | ter the earth.
⁷ In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.
¹⁸ **Blessed are you, Lord God, the | God of Israel;**
you alone do | wondrous deeds!
¹⁹ And blessed be your glorious | name forever,
and may all the earth be filled with your glory. A- | men. Amen.

SECOND READING *Romans 15:4-13*

A reading from Romans:

⁴ Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹ and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles
and sing praises to your name”;

¹⁰ and again he says,

“Rejoice, O gentiles, with his people”;

¹¹ and again,

“Praise the Lord, all you gentiles,
and let all the peoples praise him”;

¹² and again Isaiah says,

“The root of Jesse shall come,
the one who rises to rule the gentiles;
in him the gentiles shall hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God. Word of Life.

Thanks be to God.

GOSPEL *Matthew 3:1-12*

The holy gospel according to Matthew:

Glory to you, O Lord.

¹ In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ² “Repent, for the kingdom of heaven has come near.” ³ This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.’ ”

⁴ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶ and they were baptized by him in the River Jordan, confessing their sins.

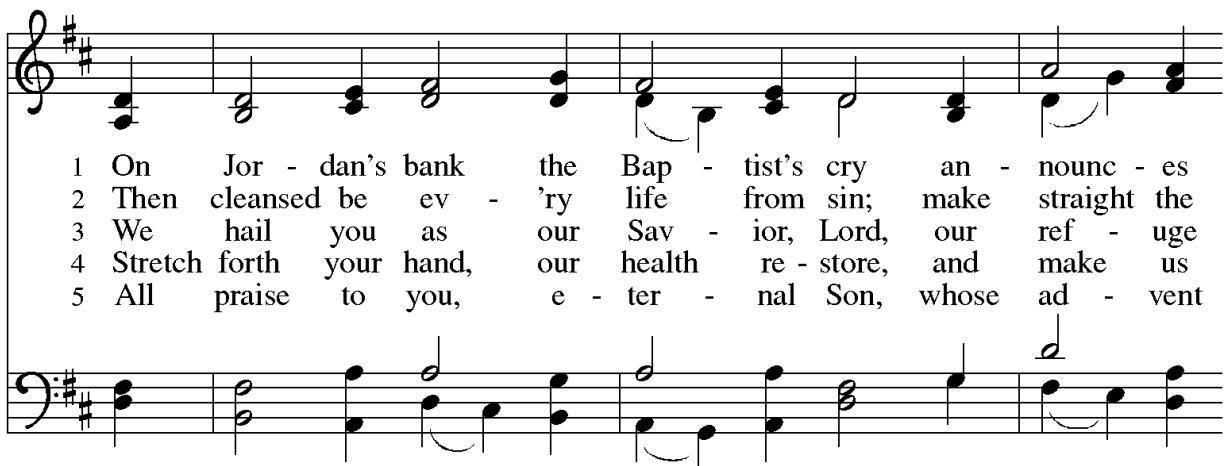
⁷ But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruit worthy of repentance, ⁹ and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹ “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The gospel of the Lord.

Praise to you, O Christ.

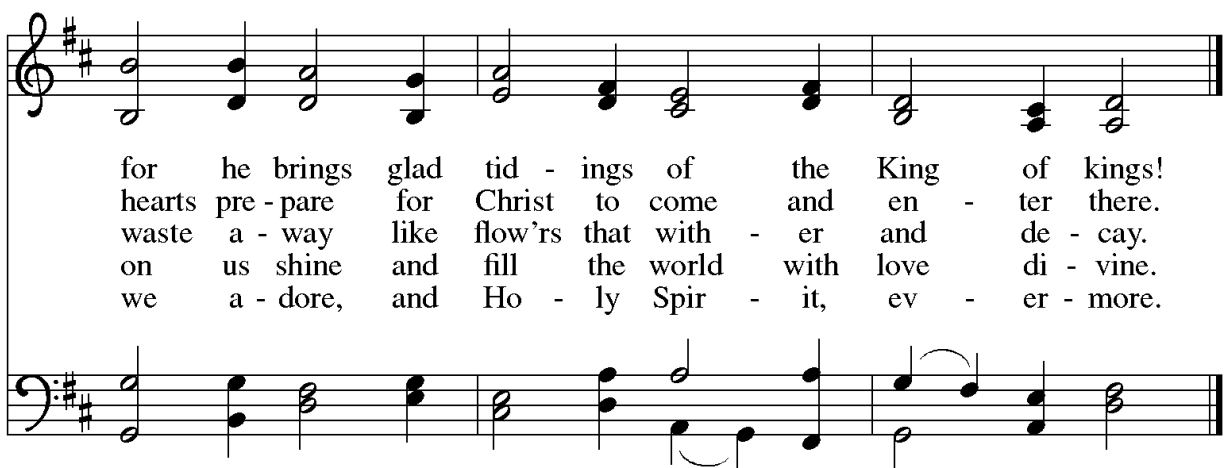
HYMN OF THE DAY *On Jordan's Bank the Baptist's Cry* + ELW 249



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples.

God of Grace, **hear our prayer.**

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive.

God of Grace, **hear our prayer.**

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief.

God of Grace, **hear our prayer.**

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease (*especially*). Renew the spirits of those recovering from surgery and medical procedures.

God of Grace, **hear our prayer.**

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ.

God of Grace, **hear our prayer.**

Here other intercessions may be offered.

With joy and peace, we remember our ancestors in the faith (especially Ambrose, Bishop of Milan, whom we commemorate today). Fill us with the hope of the Holy Spirit now and into the ages of ages.

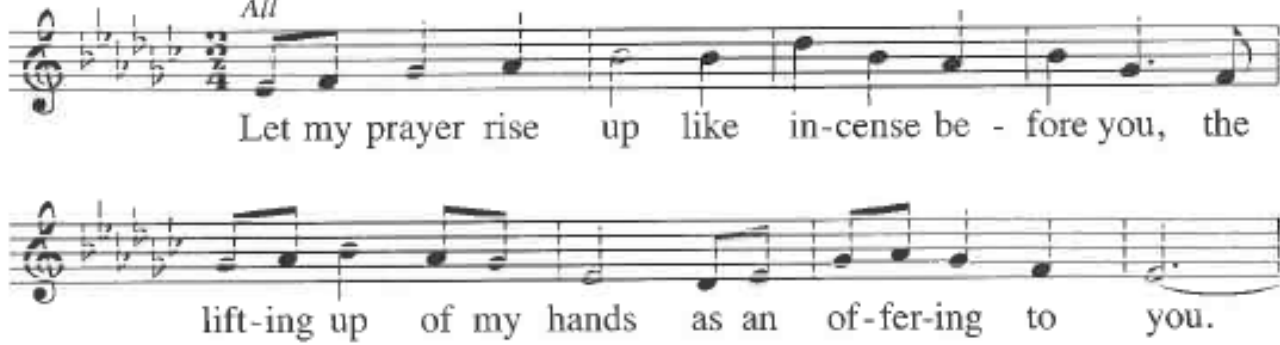
God of Grace, **hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel. **Amen.**

OFFERTORY Let My Prayers Rise Up + refrain, verse 2, refrain

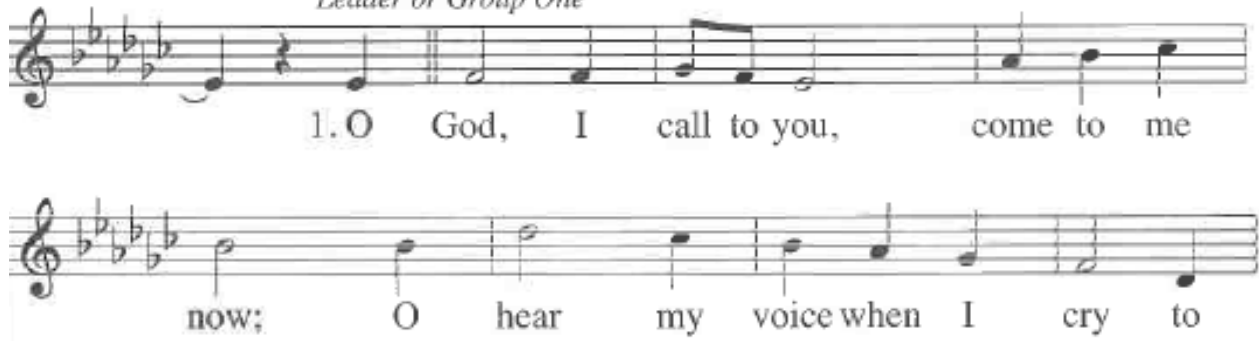
Refrain

All

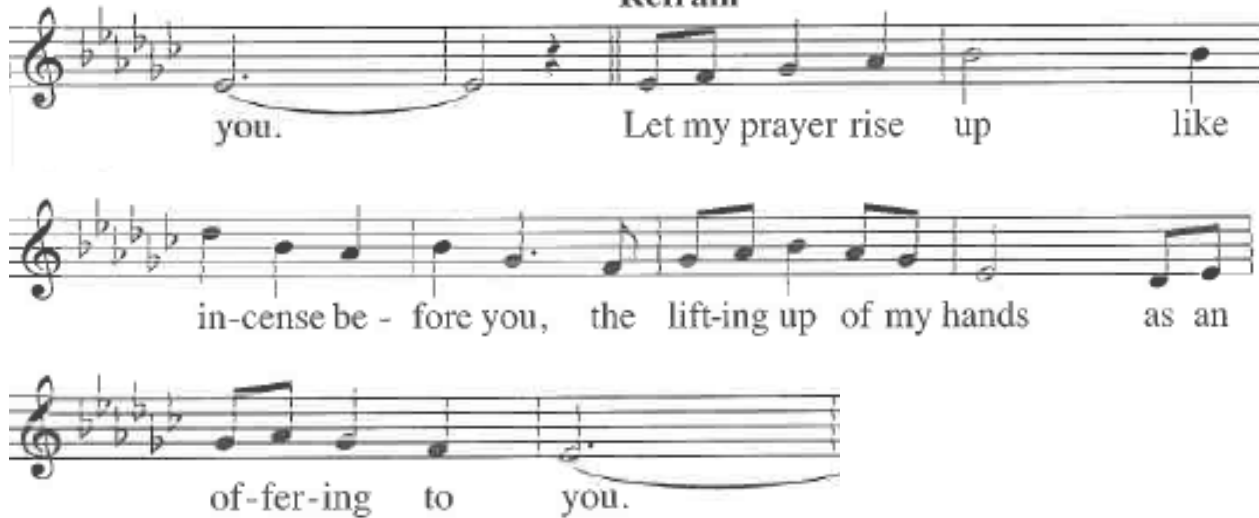


Verse 1

Leader or Group One



Refrain



HYMNS DURING COMMUNION *There's a Voice in the Wilderness* + ELW 255



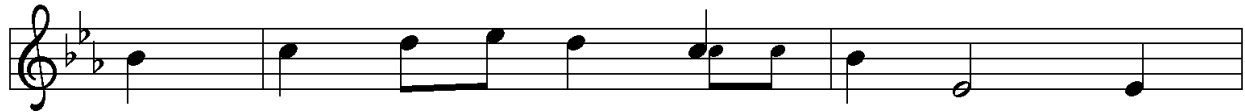
1 There's a voice in the wil - der - ness cry - ing, a
 2 O Je - ru - sa - lem, her - ald good tid - ings, as -
 3 But the word of our Sav - ior is faith - ful, the



call from the ways un - trod: Pre - pare in the des - ert a
 cend to the heights and sing! Pro - claim to a des - o - late
 arm of our God is strong, who stands in the midst of the



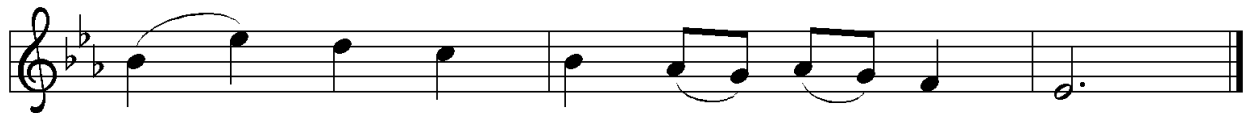
high - way, a high - way for our God!
 peo - ple the com - ing of their king.
 na - tions and soon will right the wrong.



The val - leys shall be ex - alt - ed, the
 Like flow'rs of the field we per - ish, like
 Lord, feed your flock like a shep - herd, the



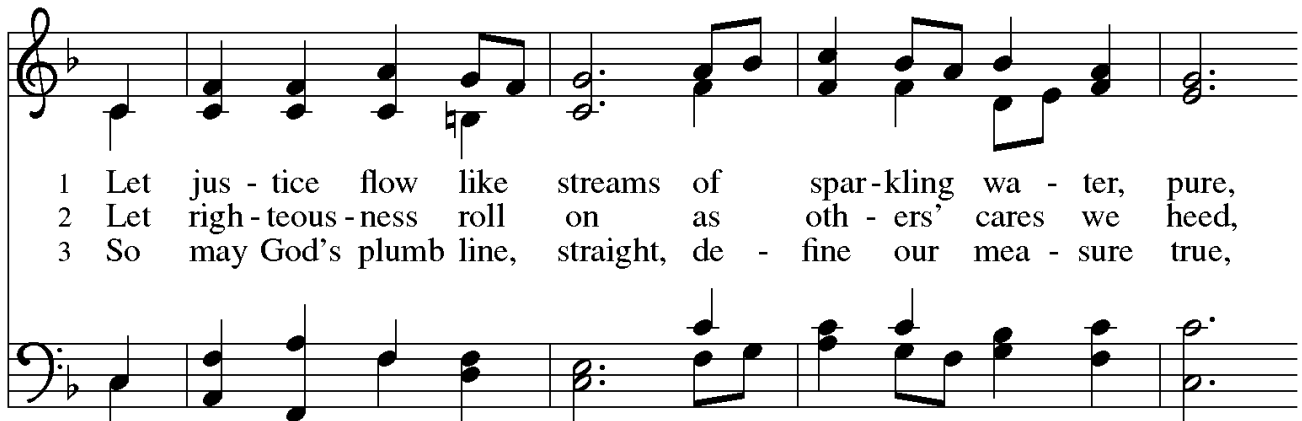
loft - y hills brought low; make straight all the crook - ed
 grass our works de - cay; the pow'r and the pomp of
 lambs so gent - ly hold; in pas - tures of peace now



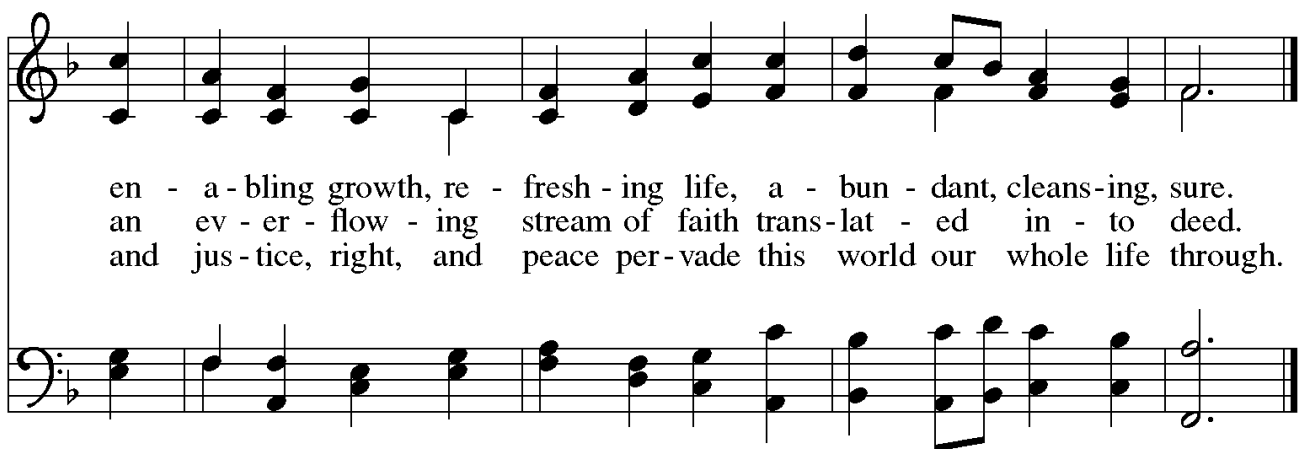
plac - es where God, our God, may go!
 na - tions shall pass like a dream a - way.
 lead them, and bring them to your fold.

Text: James Lewis Milligan, 1876-1961, alt.
 Music: ASCENSION, Henry Hugh Bancroft, 1904-1988
 Music © Estate of Eldred Bancroft. B. Burrows, Executor.

Let Justice Flow like Streams + ELW 717



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926
Music: ST. THOMAS, Aaron Williams, 1731–1776
Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

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SENDING SONG *The King Shall Come* + ELW 260

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is in the Soprano part. The lyrics are written below the vocal staves. The score is divided into two systems, each with a vocal staff and a piano accompaniment staff. The piano accompaniment consists of chords and single notes in the right and left hands.

Text: John Brownlie, 1859-1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

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